APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA

| | | | | 1 Total pages fi | ed: | |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|---------------------|---------------|--|
| Sec | e CTA Instruction Guide fo | r detailed instructio | ns. | | | |
| 2 CANDIDATE | The second secon | FIRST | MI | OFFICE USE ONLY | | |
| NAME | | rtney | E | Filer ID # | | |
| | | AST 2 <i>0</i> — | SUFFIX | Date Received | | |
| 3 CANDIDATE MAILING ADDRESS | ADDRESS / PO BOX; APT / SUI | | STATE: ZIP CODE | | | |
| | | Nyle | TX 79640 | Date Hand-delivered | or Postmarked | |
| 4 CANDIDATE PHONE | AREA CODE PHONE N | IUMBER | EXTENSION | Receipt # | Amount \$ | |
| | | | or state of | Date Processed | | |
| 5 OFFICE HELD (if any) | NIA | | | Date Imaged | | |
| 6 OFFICE SOUGHT (if known) | Kyle City Council District 5 | | | | | |
| 7 CAMPAIGN TREASURER NAME | MSMRSMR FIRST HOWA | ard | NICKNAME COTTACII | ionne | SUFFIX | |
| 8 CAMPAIGN | STREET ADDRESS; | APT / SUITE #; | CITY; | STATE: | ZIP CODE | |
| TREASURER STREET ADDRESS | | | Kyle | TX | 78640 | |
| (residence or business) | | | | | | |
| 9 CAMPAIGN TREASURER PHONE | AREA CODE PHONE N | NUMBER | EXTENSION | | | |
| 10 CANDIDATE SIGNATURE | I am aware of the N | lepotism Law, Ch | apter 573 of the Te | exas Govern | ment Code. | |
| | I am aware of my responsibility to file timely reports as required by title 15 of the Election Code. | | | | | |
| | I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. | | | | | |
| | Courtrey | Logo organiza | | 0/3/24 | | |
| | Signature | e of Candidate | | ' Date Sign | ed | |
| | | GO TO PAGE | 2 | | | |

CANDIDATE MODIFIED REPORTING DECLARATION

FORM CTA PG 2

| 11 CANDIDATE NAME | Courtney Goza | | | | |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 12 MODIFIED REPORTING DECLARATION | COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING | | | | |
| | •• This declaration must be filed no later than the 30th day before the first election to which the declaration applies. •• | | | | |
| | The modified reporting option is valid for one election cycle only. (An election cycle includes a primary election, a general election, and any related runoffs.) | | | | |
| | •• Candidates for the office of state chair of a political party may NOT choose modified reporting. •• | | | | |
| | I do not intend to accept more than \$1,080 in political contributions or make more than \$1,080 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report. | | | | |
| | | | | | |
| | Year of election(s) or election cycle to which declaration applies Signature of Candidate | | | | |
| | | | | | |

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at treasappoint@ethics.state.tx.us

or mail to Texas Ethics Commission P.O. Box 12070 Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority DO NOT SEND TO TEC

For more information about where to file go to: https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php